



SCHOLARSHIP APPLICATION

PERSONAL INFORMATION

Full Name of _ Applicant: _____

Social Security Number: _____

Date of Birth: _____

Place of Birth: _____

Home Address: _____

If Home Address is different from Mailing Address please enter below.

Mailing Address: _____

Home Phone: _____

Cell Phone: _____

E-mail Address: _____

Are you a Texas Resident? Yes ___ No ___

Are you a United States Citizen? Yes ___ No ___

You must be a U.S. Citizen to apply for a Scholarship. If your place of birth is other than the U.S., proof of citizenship must be furnished with this application.

ACADEMIC INFORMATION

Applicant must attend a public or private high school in Harris County.

Name of High School: _____

City in which High School is located: _____

District: _____

List in priority order up to three Texas colleges/universities that you have submitted applications to and indicate whether or not you have been accepted:

_____ Accepted: Yes ___ No ___

_____ Accepted: Yes ___ No ___

_____ Accepted: Yes ___ No ___

Major/course of study chosen: _____

INDIVIDUAL SCHOLASTIC RECORD

This record is to be completed by the applicant's high school registrar, counselor or principal. The completed record and related materials must be returned to the applicant to become part of and attached to the Scholarship application.

Applicant's Full Name: _____

County: _____ Name of High School: _____

NOTE TO SCHOOL OFFICIAL

Houston Farm & Ranch requires that applicants provide both a true class ranking and quartile ranking. HF&R realizes that some schools prefer not to rank students; however, failure to provide these rankings will result in a disqualification of the application.

Expected date of graduation (MM/DD/YY): _____

Applicant's rank in graduating class (i.e. 11 out of 145): _____

Quartile ranking in graduating class (check one): 1st _____ 2nd _____ 3rd _____ 4th _____

Date of ranking: _____

High school grade point average (GPA) through the latest semester completed. _____

MUST BE PROVIDED ONLY ON THE BASIS OF A 100 POINT UNWEIGHTED SYSTEM WITH A MAXIMUM OF 100 POINTS. (i.e. 85 or 90, NOT 3.5 or 4.0) (Extra points given for honors and AP classes should be excluded.)

Applicant's highest SAT scores. Scores must be from a single test date – combining of scores is not allowed. If the applicant has not taken the SAT, leave blank.

Reading: _____ Writing _____ Math _____ Total SAT score _____

Applicant's highest ACT score. Score must be from a single test date – combining of scores is not allowed. If the applicant has not taken the ACT, leave blank.

Total ACT score _____

Has the applicant passed all required standardized tests in order to graduate and attend a Texas college/university?

Yes _____ No _____

Signature certifying validity of scholastic record is required. A copy of the applicant's official high school transcript (Including FALL 2010 grades) and the SAT and/or ACT scores must be attached even though the information from these documents is included above.

Name (Print): _____

Signature: _____

Official Title: _____

Date: _____

Telephone Number: _____

Address: _____

Official's E-mail Address: _____

HIGH SCHOOL ACTIVITIES, HONORS AND AWARDS

Indicate any office held or awards received in high school. List any other clubs or activities in which you have participated. Do not include FFA, 4-H or FCCLA activities.

School Year	Office or Award	Club/Activity
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

COMMUNITY ACTIVITIES, HONORS AND AWARDS

Describe any other activities, in which you have participated, indicating any special recognitions or awards, including Church/Synagogue projects or community service projects. Do not include FFA, 4-H or FCCLA activities.

Organization	Community Service Project or Award	Date
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

FFA, 4-H, OR FCCLA OFFICES

Indicate any offices held associated with FFA, 4-H or FCCLA.

School Year	Office	Level	Months of Service
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

FFA, 4-H, OR FCCLA ACTIVITIES, HONORS AND AWARDS

Indicate any individual special recognitions or awards received including fair awards, delegate to conventions, public speaking, or exhibiting livestock or crops associated with FFA, 4-H or FCCLA.

School Year	Achievement	Level
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

HARRIS COUNTY FAIR

Indicate your participation in the Harris County Fair including the year and description of activities.

Year	Activity
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

FAMILY INFORMATION

Father/Guardian's Name _____ Age _____ Living? _____

Father/Guardian's Occupation _____

Business Title _____ Employer _____

Father/Guardian's Daytime Phone _____

Father/Guardian's E-mail address _____

Mother/Guardian's Name _____ Age _____ Living? _____

Mother/Guardian's Occupation _____

Business Title _____ Employer _____

Mother/Guardian's Daytime Phone _____

Mother/Guardian's E-mail address _____

Check the applicable blank: I live at home with both parents _____
I live in a single parent household with my _____
I live with _____

If your parents are divorced, does your non-resident parent contribute to your support?

Yes. Amount per year \$ _____ No _____

Number of Siblings. _____ Ages. _____

Number of siblings who will be in college at the same time as you are _____

SCHOLARSHIP, GRANT, LOAN INFORMATION

Are you applying for FAFSA? _____

Are you applying for any other scholarships, grants or loans? _____

If yes, list name/organization, amount, type (scholarship, grant or loan) and indicate status as Pending, Confirmed or Rejected.

Name/Organization	Amount	Type	Status
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

FINANCIAL INFORMATION

Have you sold an animal or a project at a fair or rodeo auction? Yes _____ No _____

If yes, indicate place of auction (i.e. Houston Livestock Show), type of animal or project and amount sold for.

Place	Animal/Project	Amount
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Estimate the cost of college including tuition, fees, housing and books per semester. \$ _____

Savings and cash available at start of college \$ _____

How much financial assistance can you anticipate receiving from your parents per semester? _____

Approximate parent's annual gross income \$ _____

WORK INFORMATION

Please indicate any previous work history you may have, including hours worked per week, duration of the job, responsibilities and supervisor's name.

Will you be working while in college? _____

NARRATIVE

Applicant to include a typed narrative of no more than two 8 1/2" x 11" pages, double-spaced. Narrative should supply any information applicant feels is necessary for proper consideration of application, such as goals, financial need and plans for the future. Applicant's name, address and name of High School should be noted in the upper right corner of the first page of the narrative.

PERSONAL REFERENCES

Include a letter of recommendation from your County Agent, FFA or FCCLA Advisor or 4-H Club leader AND one from your High School Principal or Counselor. Indicate the name and daytime phone number of the two persons whose recommendations you have made a part of this application. Letters of recommendation should be attached to your application.

Name: _____ Phone Number: _____

E-mail Address: _____

Name: _____ Phone Number: _____

E-Mail Address: _____

PHOTOGRAPH

Applicant to submit a recent photograph attached to the front page of the application.

CERTIFICATION

I hereby certify that the statements contained in this application are true, accurate and complete. If selected to receive a Houston Farm & Ranch scholarship, I understand that I will be expected to enroll in a Texas College or University and to abide by the policies governing the scholarship.

Signature of Applicant _____ Date _____

Signature of Parent/Guardian _____ Date _____

SEND COMPLETED APPLICATION AND ALL DOCUMENTATION TO:

**SCHOLARSHIP CHAIRMAN
HOUSTON FARM & RANCH
ONE ABERCROMBIE DRIVE
HOUSTON, TEXAS 77084**

CHECKLIST

1. Application – complete in every category.
2. Sealed official transcript or certification from High School.
3. Proof of SAT or ACT scores, including test dates.
4. Proof of U.S. citizenship, if required.
5. Scholastic grade average expressed on a 100 point scale.
6. Narrative written by applicant.
7. Recommendations from Harris County Agent, FFA Advisor, FCCLA Advisor or 4-H Leader and High School Principal or Counselor.
8. Photograph of applicant.

If you have any questions please call the Houston Farm & Ranch office at 281-463-6650.

Equal Opportunity Policy: The Houston Farm & Ranch Scholarship Fund provides equal treatment to all persons without regard to race, color, religion, sex, disability, veteran status or sexual orientation except where such distinction is required by law. This statement reflects compliance with Titles VI and VII of the Civil Rights Act of 1964, Title IX of the Educational Amendment of 1972 and all other federal and state regulations.